



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 10303931)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 31 ..... Sl. No. 1183 ..... Admission No. 255+ .....

- Name of Pupil ASHMIT PATEL
- Mother's name VANDANA PATEL
- Father's/Guardian's Name SURENDRA KUMAR PATEL
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class TENTH CLASS
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) WINDANA SIXTYFIVE JUNE TWO THIRTY TWO
- Class in which the pupil last studied (in figures) 7 (in words) SEVEN
- School/Board Annual examination last taken with result CBSI PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (i) ENGLISH (ii) HINDI (iii) MATH  
(iv) SCIENCE (v) SOCIALS (vi) -
- Whether qualified for promotion to the higher class If so, to which class (in figures) YES  
8 (in words) EIGHT
- Month upto which the pupil has paid school dues paid MARCH 2022
- Any fee concession availed (if so, the amount of such concession) -
- Total No. of working days 233
- Total No. of working days present 118
- Whether NCC Leader/Boy Scout/Girl Guide (details may be given) -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 21/05/22
- Date of issue of certificate 21/05/22
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks -

Signature of Class Teacher

Checked by (Full name and designation)

Principal's Signature with Seal

ASHMIT PATEL  
(ACCOUNTANT)

PRINCIPAL  
Ashoka Hall Junior  
and High School  
School Code - 50357

Checked by the Headmaster/Headmistress of the School and the date and signature of the Headmaster/Headmistress and the date and signature of the Class Teacher

Signature of the Member of the School Managing Committee